राष्ट्रीय प्रत्यायन बोर्ड

चौथा तल, ईस्ट टावर, एन. बी. सी. सी. प्लेस, भीष्म पितामह मार्ग, प्रगति विहार, लोधी रोड़, नई दिल्ली -110003

NATIONAL BOARD OF ACCREDITATION



4th Floor, East Tower, NBCC Place, Bhisham Pitamah Marg, Pragati Vihar, Lodhi Road, New Delhi 110003

File No. 28-387-2010-NBA

Date: January 30, 2023

To,

The Principal,
Bharati Vidyapeeth College of Pharmacy,
Near Chitranagri,
Kolhapur,
Maharashtra- 416013.

Subject: Further accreditation status on the basis of Compliance Report of UG-Pharmacy program offered by Bharati Vidyapeeth College of Pharmacy, Near Chitranagri, Kolhapur, Maharashtra- 416013.

Sir,

This is regarding Compliance Report submitted by **Bharati Vidyapeeth College of Pharmacy, Near Chitranagri, Kolhapur, Maharashtra- 416013** for the UG-Pharmacy program which was accredited by NBA for academic years 2019-20 to 2021-22 i.e., upto 30.06.2022.

2. An Expert Team conducted data verification of the program on **15**th **October, 2022**. The report submitted by the Expert Team was considered by the concerned Committees constituted for the purpose in NBA. The Competent Authority in NBA has approved the following accreditation status to the program as given in the table below:

SI. No.	Name of the Program (UG)	Basis of Evaluation	Accreditation Status	Period of validity	Remarks
(1)	(2)	(3)	(4)	(5)	(6)
1.	Pharmacy	January, 2016 Document	Accredited	Academic Years 2022-2023 to 2024-2025 i.e. Up to 30-06-2025	Accreditation status granted is valid for the period indicated in Col.5 or till the program has the approval of the Competent Authority, whichever is earlier

- 3. It may be noted that only students who graduate during the validity period of accreditation, will be deemed to have graduated with an NBA accredited degree.
- 4. The program has been granted accreditation for further 3 years. **Bharati Vidyapeeth College of Pharmacy, Near Chitranagri, Kolhapur, Maharashtra- 416013** should submit fresh online application under SAR January, 2016 document through e-NBA portal at least five months before the expiry of validity of accreditation mentioned above.

Contd.2/-

- 5. The accreditation status awarded to the program as indicated in the above table does not imply that the accreditation has been granted Bharati Vidyapeeth College of Pharmacy, Near Chitranagri, Kolhapur, Maharashtra-416013 as a whole. As such the Institution should nowhere along with its name including on its letter head etc. write that it is accredited by NBA because it is program accreditation and not Institution accreditation. If such an instance comes to NBA's notice, this will be viewed seriously. Complete name of the program(s) accredited, level of program(s) and the period of validity of accreditation, as well as the Academic Year from which the accreditation is effective should be mentioned unambiguously whenever and wherever it is required to indicate the status of accreditation by NBA.
- 6. The accreditation status of the above program is subject to change on periodic review, if needed by the NBA. It is desired that the relevant information in respect of accredited program as indicated in the table in paragraph 2, appears on the website and information bulletin of the Institute.
- 7. The accreditation status awarded to the program as indicated in table in paragraph 2 above is subject to maintenance of the current standards during the period of accreditation. If there are any changes in the status (major changes of faculty strength, organizational structure etc.), the same are required to be communicated to the NBA, with an appropriate explanatory note.
- 8. A copy of Report of the Visiting Team in respect of the above program is enclosed.

Yours faithfully,

(Dr. Anil Kumar Nassa) Member Secretary

Encls.: 1. Copy of Report of the Visiting Team in respect of the program.

Copy to:

- The Director of Technical Education 3, Mahapalika Marg Opp. Metro Cinema Chhatrapati Shivaji Terminus Area, Mumbai, Maharashtra-400001
- The Registrar,
 Shivaji University,
 Vidya Nagar, Kolhapur,
 Maharashtra 416004
- 3. Accreditation File
- 4. Master Accreditation file of the State